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ABSTRACT

Listed in this bibliography are 136 resource materials in the University of Texas at El Paso (UTEP) Library. The books, periodical articles, magazines, newspapers, and audio-visual materials are about Chicanos. Entries are arranged alphabetically by the author's or editor's name or by title when there is no author. General bibliographic information, the call number for books, and volume number and date for periodicals are given for each entry. A short abstract is included for some entries. Subject and co-author indexes are provided. Research aids and services and other publications available at the UTEP Library are also listed. (NQ)



CHICANO STUDIES BIBLIOGRAPHY: A GUIDE TO THE RESOURCES OF THE LIBRARY AT THE UNIVERSITY OF TEXAS AT EL PASO

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By Cesar Caballero and Ken Hedman, Editors

Benjamin Marquez and Olga Moya, Staff

"El respeto al derecho ajeno es la paz." (Respect for the rights of others is peace.)

--Juarez

The University of Texas at El Paso Library 1973

This bibliography was compiled to facilitate research in the field of Chicano Studies and is intended to be a guide to select items.

This edition contains 136 new book and periodical article entries. These cover subject matter which had not been covered in the previous editions. The subject index was expanded to include new subject headings and more subheadings for easier access. Effort was made to include more work by Chicanos.

The first two editions of this bibliography were done by Ken Hedman, Assistant University Librarian, and were entitled MEXICAN AMERICAN BIBLIOGRAPHY.

MUCHAS GRACIAS to Tony Piña, a young and talented artist, for allowing us to use his 'Eagle Knight' drawing on the cover. GRACIAS, also, to the Educational Research Project of El Paso for all their help.

TABLE OF CONTENTS

USE AND ARRANGEMENT OF THIS BIBLIOGRAPHY
SUBJECT INDEX
BOOK AND PERIODICAL ARTICLES
LIST OF CHICANO MAGAZINES AND NEWSPAPERS
AUDIO-VISUAL MATERIALS
CO-AUTHOR INDEX
RESEARCH AIDS AND SERVICES
OTHER PUBLICATIONS AVAILABLE AT THE U.T. EL PASO LIBRARY



All book and periodical article entries are arranged alphabetically by the author's or editor's last name or by title when there is no author or editor. The entries have been enumerated consecutively from 1-453. The numbers in the subject and co-author indices refer to these entries.

The entries give general bibliographic information (author, title, etc.) and include the Call Number for books and volume number and date for periodicals. Some entries also include a short abstract of what is contained in that work.

In using this bibliography, it is suggested that you make use of the subject index in the following page. For intensive research, consult the Card Catalog and the indices mentioned in page 58 (RESEARCH AIDS AND SERVICES) under the subject heading MEXICAN AMERICANS. For assistance, consult any of our librarians who will be more than glad to be of service to you.

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SUBJECT INDEX

Acculturation: 21, 80, 89, 121, Border Problems: (see U.S. 224, 260, 267, 350, 386, 407, Foreign Relations; Mexico; 442, 446 Mexico Foreign Relations; Achievement: 41, 136, 168, 170, U.S. Immigration) 197, 198, 295, (see also Edu-Bracero Program: 122 cation) Braceros: 122, 231, 255, 256, Agriculture: 5, 24, 75, 85, 93, 305, 359, 451 (see also Trade 107, 120, 122, 124, 220, 231, Unions; Agriculture) 235, 250, 276, 310, 361, 433, Brown Berets: 43, 452 no. 6 (see also Cesar Chavez, Mi-California grant labor, Trade Unions) History: 26, 70, 164, 238, Alcoholism: 240 313 Alianza: 132 General: 48, 194, 301 American G.I. Forum: 149 Los Angeles: 113, 137, 225, Americanization: (see Accultu-294 ration) Politics: 149 Anthropology: 345, 346, 356 San Francisco: Arid Environments, adjustment Catholic Church: 60, 92 to: 205 Chamizal: 146 Arizona: 173, 326 Chavez, Cesar: 24, 111, 249, Art: 262 250, 276, 307, 309, 320 Aspirations: 168, 414 Chicano Literature: (see Liter-Attitudes: (see Values) ature, Chicano) Attitudes of Anglo Americans Chicano Movement: 36, 56, 64, towards Mexican Americans: 87, 88, 132, 152, 177, 186, 232 264, 265, 308, 332, 336, 349, Aztec Calendar: 94 386, 452 no. 2 Aztec Indians: 94, 215, 245, Chicano Movement, Church Part-338, 389 icipation In: 234 Aztlan, the meaning of: 16, Chicano Studies: 53, 64, 65. 338 332 Bihliographies: 10, 28, 49, Child Rearing: 201 50, 65, 158, 195, 199, 291, Civil Rights: 69, 194, 255, 360, 419, 420, 421, 422, 423, 424 327, 337, 358, 364, 369, 385, 387, 447 (see also Discrimination; Bi-Lingual Programs: 322 Segregation) Bi-Lingualism: 2, 14, 21, 37, Class Consciousness: 362, 303 42, 126, 135, 136, 185, 322 College: (see Education, Higher) (see also Language) Colorado: 119, 173 Biography: 1, 121, 133, 189, Community Service Organization: 250, 271 149 Border Patrol: 451 Compadrazgo: 261



Consumer Behavior: 17 Education, Teacher Training: 59, 116, 169, 227, 252, 325, Corridos (ballads): 297 Cortez, Gregorio: 297, 445 354, 367, 406 Cortina, Juan N.: 54 Education, Testing: 67, 126, 182, 188, 213, 243, 343 Court House Raid: (see Land Grant War of 1967; New Mexico) Educational Achievement: 25, Culture: 1, 13, 56, 106, 152, 136, 197, 230, 233 175, 247, 292, 328, 343, 350, Educational Aspirations: 214, 368, 408 (see also Anthro-397, 414 Educational Attitudes: 58, 136, pology; Acculturation; Education-Bi-Cultural; Culture Conflict; Intellectual Hist.) Educational Capabilities: 230 Culture Conflict: 56, 175, 199, Educational Opportunities: 226, 237 58, 165, 167, 244, 274 Curanderismo: 125, 203, 403 El Paso, Texas Defamation: 54, 248, 329 Education: 322 Diplomatic Relations, U.S. and Health: 253 Mexico: (see U.S. Foreign History: 222 Relations-Mexico; Mexico-Housing: 391 Politics: 82, 132, 306, 410 Foreign Relations-U.S.) Directories: 417, 418 Sociology: 375, 391, 431 410, 452 no. 3 Discrimination: 69, 83, 164, Southside: 422, 424, 425 Elderly: 426 Discrimination in Employment: Employment: 32, 45, 98, 101, 120, 172, 193, 211, 257, 304, 32, 144, 452 no. 8 371, 400, 414, 416, 430, 452 Discrimination in Schools: 223, 424 no. 8 Economic Conditions: 46, 76, English as a Second Language: 14, 42, 156, 171, 188, 293, 78, 141, 176, 233, 123, 304, 315, 334, 416 (see also Trade 353 (see also Bi-Lingualism) Unions; Poverty; Employment) Exploration, Spanish: (see Span-Education: 12, 32, 53, 97, 154, ish Activity in Americas) 303, 341, 364, 372, 406, 416, 424, 447, 452 no. 11 Falcon, Ricardo: 61 Family: 201, 263, 265, 408 Farah Workers Strike: 29, 102, Education, Bi-Cultural: 103, 290, 452 no. 12 **39**2 Education, Bi-Lingual: 2, 37, Farm Workers: (see Agriculture; 103, 135, 191, 322 Chavez, Cesar; Grape Strike; Education, Catholic: 92 Lettuce Strike; Migrant Work-Education, Guidance: 191 ers; National Farm Workers Education, Higher: 64, 65, 112, Association) 141 Fiction: 63, 347, 396 (see also Education, Migrant: 96, 167, Literature) Folk Medecine: (see Curanderismo) Education, Fre-school: 81, 453 Folklore: 99, 138, 403 Education, Primary: 11, 33, 44, Folklore, Mexican: 142 80, 109, 155, 180, 188, 318, General, Comprehensive and Intro-322, 408, 411 ductory: 1, 46, 47, 62, 116, Education, Secondary: 84, 141. 123, 143, 175, 177, 186, 228, 206, 214 299, 355, 360, 374, 388, 401,

424



Grape Workers Strike: 24, 63, Leadership: 150, 212, 326, 362 93, 120, 309 (see also Chavez, Lettuce Workers Strike: 85, 124, Cesar; Migrant Labor; Agricul-221, 250 ture) Library Programs and Services: Green Card Program: 98, 431 91, 173 Guadalupe Hidalgo Treaty: 27 Life Styles: 13, 40 (see also Gutierrez, Jose Angel: 153 Sociology) Health: 70, 253, 368 Linguistics: 209, 214 Heritage: 60, 139, 247, 401 Literature, Chicano: 38, 66, History: 1, 76, 113, 157, 195, 88, 130, 159, 160, 284, 365, 210, 251, 281, 297, 336, 348, 373, 377, 381 435 Literature, Chicano-Drama: Housing: 266, 391, 416, 452 Literature, Chicano-Fiction: no. 7 434, 438 Identity: 56, 324, 386, 390, Literature, the Chicano in Amer-452 no. 2 ican Literature: 33, 330, Illegal Aliens: 79, 280, 451 -339, 340, 377, 381, 396 Immigrants, Mexican: 78, 128, Literature, the Chicano in School 183, 228, 344 (see also Text Books: 200 immigration) Literature, the Chicano in South-Immigration: 34, 128, 129, 143, west Literature: 90, 317, 183, 452 no. 9 330, 339 Immigration, Illegal: 79, 361 Literature, Spanish Language: Incas: 389 117 (see also Poetry) Indian Heritage: 115, 440 LULAC (League of United Latin Indians: 177, 199, 279 American Citizens): 134, 149 Intellectual History: 348 Machismo: 263 Intellegence Tests: 55, 298, Manufacturing: 257 343 MAPA (Mexican American Political Jaramillo, Pedrito: 403. Association): 132 Justice: 69, 208, 425 MAYA (Mexican American Youth Labor Unions: (see Trade Unions) Association): 132, 452 no. 4 Land Grant War of 1967, New Maya Indians: 245 Mexico: 133, 189, 271 Medical Care: 368 (see also Land Rights: 43 Health) Language: 19, 20, 21, 39, 86, Mexican Borde . (see U.S. For-156, 171, 209, 292, 353, 374, eign Relations-Mexico; Mexico 379, 384, 385 Foreign Relations-U.S.: Imri-Language Instruction: 19, 86, gration; California; Texas) 156, 171, 209, 353, 379, 384 Mexico Language of the Chicano: 21, General: 299, 328, 383 292, 375, 385 (see also Bi-History: 18, 28, 147, 151, Lingualism; Language of the 161, 177, 327 Pachuco) Mexico Foreign Relations-U.S.: Language of the Pachuco: 20, 72, 73, 74, 114, 151, 229, Latin America: 100, 440 Mexican Revolution: 106, 229 Law and the Mexican American: Mexican War: 3, 319 69, 425 Midwest: 260, 358

Migrant Children: 75, 96, 183 Politicians: 148 Politics: 77, 87, 132, 148, Migrant Education: (see Education, Migrant) 149, 254, 410 Migrant Labor, Mexican: 79, Poverty: 6, 205, 315 280 (see also Braceros) Publishers: 22 Migrant Labor, Mexican American: Puerto Ricans: 177, 217, 218, 5, 75, 208, 400, 404, 429, 409 444 Psychology: 6, 41, 109, 136, Migrant Students: 136 162, 163, 170, 220, 239, 242 Military Service: 436 Race Relations-U.S.: 251, 273, Missouri, St. Louis: 419 337, 351, 399 Muniz, Ramsey: 331, 450 Racial Attitudes: 259 Murieta, Joaquin: 445 Racism: 83, 196, 437 Music: 15, 245, 297, 389 Racism and the Mass Media: 248 National Agricultural Workers La Raza Cosmica: 131, 152, 196 Union: 124 La Raza Unida Party-Texas: 61, National Farm Workers Associa-77, 153, 331, 332, 450, 452 tion 111,250, 276 no. 15 Nativity and Parentage: 417 Reading Instruction: 81, 154, New Mexico: 108, 139, 173, 189, 180, 286, 295, 352 190, 205, 311, 312, 335, 369, Religion: 41, 92, 141, 208, 439, 449 234, 360, 449 (see also Occupational Aspirations: Catholic Church) Salazar, Ruben: 137 Order of the Sons of America: Segregation: 393, 424 (see also Discrimination; Race Organizations: 9, 150, 212, 418, Relations-U.S.) (see also LULAC; MAPA; MAYA; Segregation in Housing: 266 Brown Berets; American G.I. Segregation in Schools: 223, Forum) 393, 424 Pachucos: 20, 39, 207 Sleepy Lagoon Case: 194 Penitentes: 449 Social Conditions: 34, 47, 181, Fhilosophy: 56, 215, 348, 349 190, 344 Plan De Santa Barbara: 64 Social Life and Customs: 40 Plan Espiritual De Aztlan: 8, Social Mobility: 141, 302, 342 452 no. 14 Socialization: 9, 150, 190, 282 Poetry, Chicano: 7, 8, 52, 66, 320, 362 88, 127, 130, 283, 365 Socio-Economic Characteristics: Poetry, Mexican: 279 34, 269, 294, 391 (see also Police Relations: 137, 422, 425 Sociology; Economic Conditions) Political Activity: 360 Sociology: 40, 78, 118, 141, Political Association of Spanish 166, 201, 205, 233, 269, 290, 300, 301, 323, 342, 345, 390, 415, 442 Speaking Organizations: 149 Political Ideology: 132, 150, 265**,** 306**,** 336 Southwest: 1, 31, 123, 210, 316, Political Leadership: 148 371, 398, 415 Political Participation: 148 Spanish Heritage: 68 Political Socialization: 150, Spanish History of Activity in 410 America 31, 35, 76, 157, 281, 380



```
Spanish Language: 375, 385, 402
                                    Zoot Suit Riots: 194, 329
Statistics: 17, 371, 398, 405,
   416, 427, 428
Stereotypes: 165, 248, 330, 349,
   452 no. 10
Strikes, Labor: 177 (see also
   Farah Workers Strike; Grape
   Workers Strike; Lettuce Workers
   Strike)
Teatro Campesino: 432
Texas
   Austin: 78
   Crystal City: 148, 413
   El Paso: (see El Paso, Texas)
   General: 193, 202, 226, 241,
      370, 404, 406, 424, 443
   History: 18, 30, 60, 114,
      1,4, 202, 272
   Laredo: 84
   Nueces County: 399
   San Antonio: 181, 211, 212,
      226, 420
Texas Rangers: 150, 443
Textbooks: 200, 435
Theater, Chicano: 179, 278, 377,
Tijerina, Reis Lopez: 133, 189,
Trade Unions: 211, 221, 310
   (see also Farah Workers Strike;
   Grape Workers Strike; Lettuce
   Workers Strike)
Union Participation: 144
Unions: (see Trade Unions)
Unity: 56
U.S. Foreign Relations-Mexico:
   4, 51, 72, 73, 74, 114, 151,
   187, 229, 399
Values: 13, 56, 84, 152, 168,
   184, 204, 216,
                      323, 382,
   439
Vasconselos, Jose: 131, 152,
   196
Vocational Education: 448
War Time Patticipation: 268
West: 76
Witchcraft: (see Curanderismo)
Youth: 89, 105, 254, 300, 308,
   357
```

PART I: BOOKS AND PERIODICAL ARTICLES

Acuña, Rudolph. THE STORY OF THE MEXICAN AMERICAN; THE MAN AND THE LAND. New York, American Book Co., 1969. 140 p. illus. (301.45372/ac93c).

Cultural understanding and appreciation are the goals of this history of the Mexican American in the Southwest. Suitable for late elementary and secondary school students, this work includes biographical sketches of prominent Mexican Americans.

- Adkins, Patricia A. AN INVESTIGATION OF THE ESSENTIALITY OF IDIOMS AND FIGURES IN THE EDUCATION OF BILINGUAL STU-DENTS. University of Colorado, 1966. 111 p. (Microfilm/291/77).
- Alcaraz, Ramon. THE OTHER SIDE. New York, 1850. 457 p.
 (Microfilm 436).
 Notes on the history of the war between Mexico and the United States. Translated from the Spanish edition, with notes by Albert C. Ramser.
- Alessio Robles, Miguel. LAS DOS RAZAS. Mexico, Editorial Cultura, 1928. 309 p. (JHM/327.72/A125d).
- 5 Allen, Steve. THE GROUND IS OUR TABLE. Garden City, N.Y., Doubleday, 1966. 141 p. illus. (331.67/A154g).
- Allen, Vernon L. PSYCHOLOGICAL FACTORS IN POVERTY. Chicago, Markham Publishing Co., 1970. 392 p. (301.4523/A154p).

 Consists of recent theoretical and empirical developments in behavioral science that apply to poverty. A number of papers published here for the first time.
- 7 Alurista. FLORICANTO EN AZTLAN. Los Angeles, Chicano Cultural Center, University of California. 1971. 100 p. (PQ/7297/A58/F5).

In 100 poems the poet expresses, in several languages, some of the feelings of the Chicano experience: nostalgia, love and anger.



8 Alurista and Gonzalez, Jorge Ed. EL OMBLIGO DE AZTLAN. San Diego, California Centro De Estudios Chicanos, San Diego State College 1971. 92 p. (Pq/708/AL).

A series of poems express pride in a Mexican heritage, the clash of the present struggle and the destiny of La Raza.

- 9 Alvarez, Salvador. "Mexican-American Community Organization."
 EL GRITO (Vol. 4, No. 3. p. 68-77) Spring 1971.

 !!st: in chronological order the Chicano organizations that have energed since 1880.
- Amerian Council on Race Relations. MEXICAN-AMERICANS; A SELECTED BIBLIOGRAPHY. Chicago, The Council, 1949. 7 p. (R/323.1272/Am351).
- Anderson, Amelia Brocks. THE NUMBER ABILITIES AND CONCEPTS OF SPANISH SPEAKING CHILDREN WHEN THEY ENTER GRADE ON IN AN ENGLISH SPEAKING SCHOOL. El Paso, 1944. 90 p. (JHM/378.764/C686).

A thesis presented to the faculty of the Department of Education of UT El Paso. Examines a program for testing Mexican American students on 'id as and concepts that are fundamental in number instruction'. Both Spanish and English were used in this study.

Arciniega, T.A., Dr. PUBLIC EDUCATION'S RESPONSE TO THE MEXICAN AMERICAN STUDENT. El Paso, Texas, Innovative Resources Incorporated, 1971. 27 p. (LC/ 3701/A7/Educ.).

According to the author, the present approach to the 'Mexican American Problem' is such that "to accept the Mexican-American, society dictates that the youngster must first be 'de-Mexicanized'". p. 3.

Arciniega, T.A., Dr. THE URBAN MEXICAN-AMERICAN: A SOCIO-CUL-TURAL PROFILE. New Mexico State University, University Park. 23 p. ERIC (ED 050 887).

Describes the different types of Mexican-Americans. Analyzed are: the 'rural novice' or 'immigrant novice', the barrio dweller, the transitory individual', and the assimilate or bi-cultural individual. Suggests that action programs for urban Mexican-Americans begin by reinforcing basic Mexican American values.

14 Arnold, Richard. "English as a Second Language." READING TEACHER (Vol. 321 p. 36h 639) April, 1968.



- 15 Arroyo, Ronald D. "La Raza Influence In Jazz." EL GRITO (Vol. 5, No. 4, p. 80-84) Summer 1972.
- 16 "Aztlan." EL CHICANO (Vol 7, No. 36, p. 12) Feb. 8, 1973.
- Baker, E., et al. ECONOMIC ASPECTS OF MEXICAN AND MEXICAN AMERICAN HOUSEHOLDS--EL ENGANCHE ENTRE DOS MUNDOS. San Jose, California, The Institute for Business and Economic Research, San Jose College, 1971. 139 p. bib. (Q/330/B171e).

 Contains tables which compare length of residence and type of occupancy, median incomes in 1959 and consumer durables owned. The book contains both English and Spanish texts.
- Bancroft, Hubert Howe. HISTORY OF THE NORTH MEXICAN STATES AND TEXAS. San Francisco, A.L. Bancroft and Co., 1884. (JHM/970.9/B221w/v.15).
- 19 Barba, Alma A. "Project Move Ahead." AUDIOVISUAL INSTRUCTOR (Vol. 14, p. 34-35) December, 1969.
- 20 Baker, George C. PACHUCO: AN AMERICAN-SPANISH ARGOT AND ITS SOCIAL FUNCTIONS IN TUCSON, ARIZONA. University of Arizona Press, 1958.
- Parker, George C. SOCIAL FUNCTIONS OF LANGUAGE IN A MEXICAN-AMERICAN COMMUNITY. University of Chicago, 1947. 250 p. (Microfilm 35).

 This thesis examines the problem of "how language functions in the life of a bilingual minority group in the process of cultural change." A Crowner usage of language and attendent

in the life of a bilingual minority group in the process of cultural change." • Groups usage of language and attendant attitudes are important sociological indices, the author concludes.

- ^{"Barrio} Publishing: Mictla Publications." PUBLISHERS WEEKLY (Vol. 199, No. 11, p. 37-49) March 15, 1971.
- Barrio, Raymond. THE PLUM PLUM PICKERS. Sunnyvale, Ventura Press, 1969. 201 p. (813.54/B277p).

 This novel portrays the injustices suffered by migrant farm workers in the U.S. The setting is Santa Clara County, California.
- BASTA! LA HISTORIA DE NUESTRA LUCHA. Delano, California, Farm Worker Press, 1966. 72 p. illus. (331.8928348/B295).

 Enough! The Tale of Our Struggle is a photographic essay, with narration in Spanish and English, telling the story of the grape workers struggle for dignity and justice.



4

Beals, Ralph Leon. NO FRONTILER TO LEARNING; THE MEXICAN IN THE UNITED STATES. University of Minnesota Fress, 1957. 148 p. (378.73/B369n).

Dealing primarily with the student from Mexico, this study shows that the Mexican student "differs significantly from students from other cultures. A prolonged period of social and economic change in Mexico, coupled with a more mature nationalism, is associated with individual seriousness of purpose, strength of motivation and self-confidence."

- Bean Walton. CALIFORNIA; AN INTERPRETIVE HISTORY. New York, McGraw-Hill, 1968. 576 p. illus. (979.4/B376c).

 Deals with the history of the Spanish, Mexican and early American periods, as well as with modern 20th century history.
- Bevans, Charles I., Comp. "Treaty of Peace Friendship Limits and Settlement with the Republic of Mexico. (The Treaty of Guadalupe Hidalgo.)." TREATIES AND OTHER INTERNATIONAL ACTS SERIES. U.S. G.P.O. 1972 p. 791-806. (Doc. 9.12/2:9).
- 28 BIBLIOGRAFIA HISTORICA MEXICANA. Mexico, El Colegio de Mexico, 1967. (R/972.00016/B471).
- 29 Bigart, Homer. "Classic Labor Organizing Struggle by Chicanos."
 NEW YORK TIMES (Vol. 57, No. 1) September 11, 1972.
 Discusses the issues involved in the Farah Strike, the company's refusal to accept unionization, and the history of the Farah Corporation.
- Binkley, William C. THE EXPANSIONIST MOVEMENT IN TEXAS, 1836-1850. University of California Press, 1925. (976.4/B514e).
- 31 Blackmar, Frank W. SPANISH INSTITUTIONS OF THE SOUTHWEST. Baltimore, John Hopkins University Studies in Historical and Political Science, 1891. 353 P. (JHM/917.31/B565s).
- Blair, Philip M. JOB DISCRIMINATION AND EDUCATION AN INVESTMENT ANALYSIS; A CASE STUDY OF MEXICAN AMERICANS IN SANTA CLARA COUNTY, CALIFORNIA. New York, Praeger, 1971. 250 p. illus. (HD/4903.5/U6/C24).
- 33 Blatt, Gloria T. "The Mexican-American in Childrens Literature." ELEMENTARY ENGLISH (45:446-451) April, 1968.
- Bogardus, Emory Stephen. THE MEXTCAN IN THE UNITED STATES. New York, Armo Press, 1970. 126 p. (325.1/Am35/v.60).



Examination of the Mexican American in the 1930's which tried to "discuss the problems of Mexican immigrants dispassionately." The author employed life histories, interview data and psycho-social analysis.

- 35 Bolton, Herbert Eugene. SPANISH EXPLORATION IN THE SOUTHWEST. New York, C. Scribners Sons, 1916. 487 p. (JHM/978/B639s).
- 36 Bogartz Roy. "La Raza In Revolt." NATION (Vol. 210, p. 664-6)
 June 1, 1970.
- Boyd, Dorothy L. "Bilingualism As An Educational Objective." EDUCATIONAL FORUM (Vol. 32, P. 309-313). March, 1938.
- 38 Boze, Nancy S. "Ethnic Literature: Replacing Old Stercotypes With Positive Concepts." CLEARINGHOUSE (Vol. 44, p. 527-30) May, 1970.
- 39 Braddy, Haldeen. "Pachucos and Their Argot." Reprinted from the SOUTHERN FOLKLORE QUARTERLY, 1960. (p. 255-271) (JHM/364.35/B727p).
- Brischetto, Robert R. SOCIAL SCIENTISTS' VIEWS OF MINORITY GROUP LIFE STYLES: A CLASSIFICATION OF PERSPECTIVES ON BLACKS AND CHICANOS. El Paso, 1971. 3; p. (JHM/Q/301.45/B774s).

 A paper presented at the March, 1971 meetings of the Southwestern Sociological Association, Dallas, Texas.
- Bronson, Louise, and Arnold Meadow. "The Need Achievement Orientation of Catholic and Protestant Mexican Americans." REVISTA INTERAMERICAN DE PSICOLOGIA (Vol. 2, p. 159-168) 1968
- Brooks, Charlotte K. "Some Approaches to Teaching Standard English as a Second Language." ELEMENTARY ENGLISH (Vol. 41, p. 728-733) November, 1964.
- "Brown Berets Toman Isla De Santa Catalina." EL CHICANO (Vol. 6 No. 16, p. 11) Sept. 6, 1972.

 A reporters narrative of a visit to a Brown Beret campsite at Santa Catalina Island, located along the California coast, during a takeover of the island. (In Spanish).
- Brussel, Charles B. DISADVANTAGED MEXICAN AMERICAN CHILDREN AND EARLY EDUCATIONAL EXPERIENCE. Austin, Texas Southwest Education Development Corporation, 1968. 105 p. (Q/370.19/B838d)

 Emphasizing the state of Texas, this work is intended primarily as a bibliographic guide to literature on early Chicano education.



- Bullock, Paul. "Employment Problems of the Mexican American."
 INDUSTRIAL RELATIONS (Vol. 3, p. 35-50) May, 1964.
- Burma, John H. MEXICAN-AMERICANS IN THE UNITED STATES: A READER. Cambridge, Mass., Schenkman Publishing, 1970. 487 p. (301.4516/B927m).

This collection of essays by noted scholars in various fields covers many aspects of Mexican American life.

- Burma, John H. SPANISH-SPEAKING GROUPS IN THE UNITED STATES.

 Durham, N.C., Duke University Press, 1954. 214 p. (325.2720973/B927s).
- 48 California. Mexican Fact-Finding Committee. MEXICANS IN CALIFOR-NIA. San Francisco, R. and E. Research Associates, 1970. 214 p. illus. (301.45372/C128m) Reprint of the 1930 work.
- 49 California, State College, Hayward. Library. CHICANO BIBLIOGRAPHY. Hayward, California, 1970. 70 p. (Q/301.4516016/C128c).

 A well organized bibliography of works found in the Library of California State College, at Hayward. Brief annotations describe most entries.
- California. State College, Sacramento. Library. CHICANO BIB-LIOGRAPHY. Sacramento, California, 1970. 124 p. (Q/301.4516 016/C1281c).
- 51 Callahan, James Morton. AMERICAN FOREICN POLICY IN MEXICAN RELATIONS New York, The MacMillan Co., 1932. 644 p. (327.73072/Cl3a).
- 52 Campa, Arthur Leon. SPANISH FOLK-POETRY IN NEW MEXICO. Albuquerque, The University of New Mexico Press, 1946. 224 p. (Z/861.04/C15s).
- Campbell, Duane E. "Teaching about the Chicano." SOCIAL EDUCATION (Vol. 34, No. 6, . 667-669) October, 1970.
- Canales, Jose T. JUAN N. CORTINA PRESENTS HIS MOTION FOR A NEW TRIAL. San Antonio, Texas, Artes Graficas, 1951. 19p. (SP/B/C8183c).

This is a copy of the address delivered by J.T. Canales before the lower Rio Grande Valley Historical Association on October 25, 1951, at San Benito, Texas. Canales attempts to reeducate the public as to the true character of Juan N. Cortina a Mexican-American citizen who fought for equal rights after the Mexican American War. Due to his activities, he came to be known as a bandit. But as Canales says "whether a man is



- called a 'bandit' or a 'hero' often depends just upon a word success; for very often a successful bandit turns out to be a real hero and true patriot; such as our Washington..." p.4
- 55 Carlson, Hilding B. and Norman Henderson. "The Intelligence of American children of Mexican Parentage." JOURNAL OF ABNORMAL AND SOCIAL PSYCHOLOGY (Vol. 55, p. 544-551). 1950.
- Carranza, Eliu. PENSAMIFNTOS ON LOS CHICANOS: A CULTURAL REVOLUTION. Berkley California, 1969. 29 p. illus. (Q/301.4516/C231p).

 A philosophical work on the clash between Chicano and Anglo values. The author calls for the Chicano movement to create a 'cultural revolution'. He expands on the question of unity in the chapter entitled, "An Outling for Communication between Chicanos."
- 57 Carter, Thomas P. "Mexican-Americans: How the Schools Have Failed Them." COLLEGE BOARD REVIEW (Vol. 75, p. 5-11) Spring, 1970.
- Carter, Thomas P. MEXICAN AMERICANS IN SCHOOL: A HISTORY OF EDUCATIONAL NEGLECT. New York, College Entrance Examination Board, 1970. 235 p. illus. (371.98/C246m).

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- 63 Chaldler, David. HUELGA! A NOVEL. New York, Simon and Schuster, 1970. 284 p. (813.54/C361n).

 A documentary novel of the grape strike of the Chicano people.
- Chicano Coordinating Council on Higher Education. EL PLAN DE SANTA BARBARA; A CHICANO PLAN FOR HIGHER EDUCATION. Oakland, La Causa Publications, 1969. 155 p. (301.4516/P692).

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- Chicano Studies Institutes, 1970. CHICANO RESOURCE MATERIALS, PREPARED FOR THE CHICANO STUDIES INSTITUTES IN AZTLAN. No imprint, 1970. 91 p. (R/301.4516016/C432c).

 A bibliography covering all aspects of Mexican American subjects. Includes audio-visual aids and description of the Chicano Studies Graduate Program adopted from California State College at San Jose.
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- 67 Christiansen, Ted, and Gary Livermore. "A Comparison of Anglo-American and Spanish-American Children on the WISC." JOURNAL OF SOCIAL PSYCHOLOGY (Vol. 81, p. 9-14) 1970.
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- 72 Clendenen, Clarence Clemens. BLOOD ON THE BORDER: THE UNITED STATES ARMY AND THE MEXICAN IRREGULARS. New York, Macmillan, 1969. 390 p. illus. (355.00973072/C593b).
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- 75 Coles, Robert. UPROOTED CHILDREN; THE EARLY LIFE OF MIGRANT FARM WORKERS. Pittsburgh, University of Pittsburgh Press, 1970. 142 p. (301.4314/C679u).

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- 76 Coman, Katherine. ECONOMIC BEGINNINGS OF THE FAR WEST. New York, Macmillan, 1927. (JHM/978/C73e).

 Sections of this study are relevant to those interested in early Spanish and Mexican activities in the West, as well as the ensuing conflict between Anglo-America and Mexico for control of this region.
- 77 Compean, Mario. LA RAZA UNIDA FARTY IN TEXAS. Speeches by Mario Compean and Jose Angel Gutierrez. New York, Pathfinder Press, 1970. 15 p. (323.1272/C738r).

Success of La Raza Unida Party in the school board elections in Crystal City, Texas, portends opportunity for the party in other areas of the Southwest where there exists a Chicano majority awakened to their political power potential.



78 Connell, Earl M. THE MEXICAN POPULATION OF AUSTIN, TEXAS. Thesis The University of Texas. June, 1925. (Q/301.4516872/C762m).

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- 79 Copp, Nelson C. WETBACKS AND BRACEROS: MEXICAN MIGRANT LABORERS AND AMERICAN IMMIGRATION POLICY, 1930-1960. San Francisco, California, R. and E. Research Associates, 1971. 123 p. (Q/301.4516/C793w, also MF 291, No. 91).

 Mentions the conditions in Mexico which resulted in migration to the U.S.
- Cordova, Ignacio R. THE RELATIONSHIP OF ACCULTURATION, ACHIEVE-MENT AND ALIENATION AMONG SPANISH AMERICAN SIXTH GRADE STUDENTS.

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- Cummings, Alice Lowell. A STUDY OF THE DEVELOPMENT OF ENGLISH VOCABULARY AS A FORM OF READING READINESS IN THE PRE-FIRST GRADE. El Paso, Texas, The College, 1949. 167 p. (JHM/378. 764/C686/n.40).

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- Day, Mark. FORTH ACRES: CESAR CHAVEZ AND THE FARM WORKERS. New York, Praeger, 1971. 222 p. illus. (331.88130924/C398d).
- Dececo, John P. THE PSYCHOLOGY OF LANGUAGE, THOUGHT AND INSTRUCTION. Holt, 1967. 446 p. (408/D355p).

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- 87 Delgado, Abelardo B. THE CHICANO MOVEMENT; SOME NOT TOO OBJECT-IVE OBSERVATIONS. Denver, Totinem Publ, 1971. 40 p. illus.
 An insiders view of the movement, its leaders and directions. (Q/301.4516/D378c).
- 88 IOS CUATRO. By Abelardo Delgado and others. Denver, Barrio Publications, 1970. 55 p. (861.64/c891).
 "Poemas y reflecciones de cuatro chicanos..."
- 89 Derbyshire, Robert L. "Adaptation of Adolescent Mexican Americans to U.S. Society." AMERICAN BEHAVIORAL SCIENTIST (Vol. 13, p. 88-103) September, 1967.
- 90 Dobie, J. Frank. GUIDE TO LIFE AND LITERATURE OF THE SOUTH-WEST. Southern Methodist University Press, 1945. 111 p. (810.9978016/D653g).
- 91 Dudley, Mirian Sue. CHICANO LIBRARY PROGRAM. Los Angeles, University of California Library. 1970. (Q/027.7/D865c). Detailed work book actually used by UCLA for introducing the Chicano to library usage through actual experience.
- Dunigan, Joseph L., Jr. THE RELIGIOUS SOCIALIZATION OF MEXICAN AMERICANS: A FUNCTION ANALUSIS OF CATHOLIC EDUCATION. El Peso, Texas, 1970. 150 p. illus. (JHM/378.764/C686/No. 591).
- Dunne, John G. DELANO, THE STORY OF THE CALIFORNIA GRAPE STRIKE. New York, Farrar, 1967. 176 p. (331.8928348/D922d). Analysis and history of the farm workers strike in Delano, California as led by Cesar Chavez.
- Duran, Fran Diego. BOOK OF THE GODS AND RITES AND THE ANCIENT CALANDER. Norman University of Oklahoma Press, 1971. 484 p. (299.7/D931b).

This is a translation of a copy of Duran's book "Historia de Las Indias DN y Yslas y Tierra Firme." Written in the early 1500's during the Spanish colonization of Latin America.



- 95 Dvorin, Eugene P. ed. CALIFORNIA POLITICS AND POLICIES; original essays by Richard Harvey and others. Reading, Mass., Addison-Wesley Pub. Co., 1966. 419 p. illus. (320.9794/D959c).

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- 96 EARLY CHILDHOOD PROGRAMS FOR MIGRANTS: ALTERNATIVES TO THE STATES. The second report of the Education Commission of the States, Task Force on Early Childhood Education. May 1972. 75 p. (Ed. 063-996).

 This report focuses on the needs of migrant children under six years old, services available through Federal funds, facilities, personel and plans for action.
- 97 "Education for the Spanish-speaking; Mañana in Motion." NATION-AL ELFMENTARY PRINCIPAL (Vol. 49, p. 52-60) February, 1970.
- 98 Ericson, A.S. "Impact of Commuters on the Mexican-American Border Area." MONTHLY LABOR REVIEW (Vol. 93, p. 18-27) August 1970. (Documents).
- 99 Escajeda, Josefina. "Tales From San Elizario." PURO MEXICANO. Austin, Texas Folklore Society. 1935. (398/T312p/no. 12).
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- 107 Fellows, Lloyd Walker. ECONOMIC ASPECTS OF THE MEXICAN RURAL POPULATION IN CALIFORNIA WITH SPECIAL EMPHASIS ON THE NEED FOR MEXICAN LABOR IN AGRICULTURE. San Francisco, R. and E. Research Associates, 1971. 95 p. (Q/331.6272/F336e).

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- 109 Firme, Thereza P. "Effects of Social Reinforcement on Selfesteem of Mexican American Children." DISSERTATION ABSTRACTS INTERNATIONAL (Vol. 30, p. 3337) 1970.
- 110 Fishman, Joshua A. LANGUAGE LOYALTY IN THE UNITED STATES.
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- Fitch, Bob. "Tilting With the System: Interview." CHRISTIAN CENTURY (Vol. 87, p. 204-207) February 18, 1970.
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- Forbes, Jack. APACHE, NAVAHO AND SPANIARD. University of Oklahoma, 1960. 30h p. (979/F7hha).



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1966. 34 p. (Q/370.196/f744m).

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- 120 Fusco, Paul. LA CAUSA; THE CALIFORNIA GRAPE STRIKE. New York, Collier Books, 1970. 158 p. illus. (Q/331.89283488/F985c).

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- Oalarza, Ernesto. BARRIO BOY. Notre Dame, University of Notre Dame Press, 1971. 275 p. (301.4516/G131b).

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- Galarza, Ernesto. MERCHANTS OF LABOR: THE MEXICAN BRACERO STORY;
 AN ACCOUNT OF THE MANAGED MIGRATION OF MEXICAN FARM WORKERS
 IN CALIFORNIA, 1942-1960. Charlotte, 1964. 284 p. illus.
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Galarza, Ernesto. MEXICAN-AMERICANS IN THE SOUTHWEST. Santa Barbara, McNally and Loftin, 1969. 90 p. illus. (917.9109746/G131m).

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Notre Dame, University of Notre Dame Press, 1970. 306 p. (331.
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- 125 Gallardo, Ernesto. "Curanderos Mexican Folk Medic: ne Lives in the Barrio of Aztlan." EL CHICANO (Vol. 9, No. 40, p. 10-11) March 8, 1973.

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- 126 Galvan, Robert. BILINGUALISM AS IT RELATES TO INTELLIGENCE TEST SCORES. Commerce, Texas, East Texas State University Press, 1967. 131 p. (Microfilm 291, No. 27).

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- 127 Galvez, Javier. ENCANTO CHICANO. Claremont, California, 1971 48 p. (861.64/Gl39e).
- 128 Gamio, Manuel, ed. EL IMMIGRANTE MEXICANO; LA HISTORIA DE SU VIDA. Mexico, Universidad Nacional Autonoma de Mexico, 1969. 271 p. (325.972073/G146i).

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- 129 Gamio, Manuel. MEXICAN IMMIGRATION TO THE UNITED STATES. New York, Arno Press, 1969. 262 p. (325.1/Am35/V.25).
- 130 Garcia, Carlos. LA NOCHE, EL SILENCIO, Y YO. San Antonio, Texas, Amatl, 1972. 21 p. (PQ/7297/G34/N6).

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traying a Chicano's interpretation of a few of life's experiences. Unlike other Chicano poets of the time, Mr. Ercia is not known for writing about protest.

131 Garcia, Mario T. "Jose Vasconcelos and La Raza." EL GRITO (Vol. 2, No. 4, p. 49-51). Summer 1969.



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Gardner, Richard M. GRITO! REIES TIJERINA AND THE NEW MEXICO LAND GRANT WAR OF 1967. Indianapolis, Bobbs-Merrill, 1970. 292 p. (978.952/G176g).

Account of the uprising in New Mexico in 1967 which delves into the sociological end historical facits of the Chicano's conflict with the government.

Garza, Edward D. LULAC (League of United Latin American Citizens).
San Marcos, Texas, 1951. Masters thesis. 60 p. (Q/301.4516/G199L).

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- Gates, J.R. "Bilingually Advantaged; San Antonio, Texas." TODAYS EDUCATION (Vol 59, p. 38-40) December, 1970.
- Gillmann, Geneva B. "The Relationship Between Self-concept, Intellectual ability, achievement, and manifest anxiety in Select Groups of Spanish-surnamed Migrant Students in New Mexico." DISSERTATION ABSTRACTS INTERNATIONAL (Vol. 31a, p. 288) July, 1970.
- 137 Gomez, David F. "Killing of Ruben Salazar: Nothing Has Really Changed in the Barrio." CHRISTIAN CENTURY (Vol. 88, p.49-52). January 13, 1971.
- Gonzales, Jovita. "Folk-lore of the Texas-Mexican Vaquero." TEXAS AND SOUTHWESTERN LORE Austin, The Texas Folk-lore Society, 1927. (398/T312p/No.6).
- Gonzalez, Nancie L. THE SPANISH AMERICANS OF NEW MEXICO; A DISTINCTIVE HERITAGE. Los Angeles, University of California, 1967. 149 p. (301.4516/G589s).

Reviews the unique heritage of New Mexico's Spanish speaking people.

140 Gonzalez, Rodolfo. I AM JOAQUIN; AN EPIC POEM. Denver, El Gallo, 1967. 20 p. (811.54/G5891).



- 141 Gordy, Charles E. VARIABLES DIFFERENTIATING MEXICAN-AMERICAN COLLEGE AND HIGH SCHOOL GRADUATES. Los Angeles, University of Southern California Press, 1970. 19 p. (Microfilm 291 No. 13).
- Grebler, Leo. THE MEXICAN-AMERICAN PEOPLE, THE NATION'S SECOND LARGEST MINORITY. New York, Free Press, 1970. 777 p. (301. 4516/G798m).

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- 143 Grebler, Leo. MEXICAN IMMIGRATION IN THE UNITED STATE; THE RECORD AND ITS IMPLICATIONS. Los Angeles, Graduate School of Business Administration, University of California, 1966. (Q/325.272/G798 m).
- 144 Greer, Scott. THE PARTICIPATION OF ETHNIC MINORITIES II THE LABOR UNIONS OF LOS ANGELES COUNTY. University of Charles Los Angeles, 1952. (Microfilm 291, No. 92).

 Deals in depth with job discrimination and union participation of ethnic minorities in Los Angeles.
- Gregg, Rovert Danforth. THE INFLUENCE OF BORDER TROUBLES ON RELATIONS BETWEEN THE UNITED STATES AND MEXICO, 1876-191. Baltimore, The Johns Hopkins press, 1937. 200 p. (327.73072/G861i).
- 146 Gregory, Gladys. 'EL CHAMIZAL': A BOUNDARY PROBLEM BETWEEN THE UNITED STATES AND MEXICO. El Paso, Texas, 1937. (Microfilm 190).
- 147 Gruening, Ernest Henry. MEXICO AND ITS HERITAGE. New York,
 Appelton Century-Crofts, 1928. 728 p. (972/G922m).
- 148 Gutierrez, Jose Angel. EL POLITICO. El Paso, Tejas, Mictla, 1972. 63 p. (Ta/76/68).

"EL POLITICO is more than just a text for academicians, it is the first comprehensive study of Chicano politics and politicians in the most repressive Chicano State in the United States of Aztlan!" Ricardo Sanchez's foreward to EL POLITICO. The state Sanchez is referring to above is Texas. The book contains more than twenty tables which depict and/or compare public office and tenure, public office and education, etc.



Guzman, Ralph. "Folitics and Policies of the Mexican American Community." CALIFORNIA POLITICS AND POLICIES Eugene P. Dvorin and Arthur I. Misner, eds. Palo Alto, California, Addison-Wesley, 1966, p. 350-384. (320/9794/D959c)

The political history, nature and goals of Mexican American activist groups. Mentions the Order of the Sons of America, LULAC, the Political Association of Spanish Speaking Organizations, GI Forum and the Community Service Organization.

150 Guzman, R.C. THE POLITICAL SOCIALIZATION OF THE MEXICAN AMERICAN PEOPLE. University of California, Los Angeles. Dissertation. p. 488. (301.4516/G994p). 1971.

The political socialization process of Chicanos and the relation to region and the history of the region in which they live. SW History includes the effect of the economic superiority of the white culture, labor problems, conflicts with the Texas Rangers, the political machines use of Mexican votes in the patron system.

Chicano ideologies, past and present, are discussed with comparisons of ideologies, their beginings and philosophers that influenced them. Organizational efforts of the Chicano include the nature and history of activist groups, past and present. The effect of the dominent culture on Chicano leadership and the qual fications of the leaders is discussed along with the problems of leadership.

- 151 Hackett, John. THE MEXICAN REVOLUTION AND THE UNITED STATES, 1910-1926. Boston, World Peace Foundation, 1926. (327.72/Hll5m).
- Haddox, John. LOS CHICANOS; AN AWAKENING. El Paso, Texas Western Press, 1970. 44 p. illus. (JHM/978/So89/No. 28).

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- 153 Hahn, E. "U.S. Journal: Crystal City, Texas." NEW YORKER (Vol. 47, p. 102-107) April 17, 1971.
- 154 Hall, Nason E. and Waldo, Gordon P. "Remedial Reading for the Disadvantaged." JOURNAL OF READING (Vol. 11, No. 2, p. 81-92) November, 1967.
- 155 Hankins, Donald David Jr. "A Fourth Grade Mathematics Program for Children from Impoverished Areas and its Effect Upon Learning." DISSERTATION ADSTRACTS INTERNATIONAL (Vol. 30 A, p. 2249 A) December, 1969.



- Harding, Deborah A. and Gilles L. Delisle. A MICROWAVE COURSE IN ENGLISH AS A SECOND LANGUAGE FOR MEXICAN AMERICAN MIGRANTS. La Jolla, California, Lingoco Corp., 1968. 159 p. (Q/428.646/H219m).
- Haring, Clarence. THE SPANISH EMPIRE IN AMERICA. Oxford University Press, 1947. 388 p. (980/H224s).
- Harrigan, Joan, comp. MORE MATERIALS TOCANTE LOS LATINOS; A BIBLIOGRAPHY OF MATERIALS ON THE SPANISH-AMERICAN. Denver, Colorado Department of Education, 1969. 28 p. (Q/301.45160 16/H235m).

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- Haslam, Gerald W. FORGOTTEN PAGES OF AMERICAN LITERATURE.

 Boston, Houghton Mifflin, 1970. 398 p. (810.809174/H274f).

 American Indian, Asian-American, Latin-American and

 Afro-American literature is included in this anthology. Authors

 included in the 'Latino-American' section are: Andrew Garcia,

 David Hernandez, Piri Thomas, Floyd Salas, Victor Hernandez,

 Amando Jesus Muro, F. Ricardo Gomez and Rafael Jesus Gonzalez.
- 160 Haslam, Gerald W. "Por La Causa! Mexican American Literature." COLLEGE ENGLISH (Vol. 1, p. 695-700) April, 1970.
- Hatcher, Mattie Austin. THE OPENING OF TEXAS TO FOREIGN SETTLE-MENT, 1801-1821. Austin, University of Texas, 1927. 268 p. illus. (976.4/H282o).

The events and policies leading up to significant colonization of Texas by Anglo-Americans are concentrated on by the author.

- Havighurst, Robert. "Minority Subcultures and the Law of Effect."

 AMERICAN PSYCHOLOGIST (Vol. 25, No. 4, p. 313-322) 1970.
- 163 Healey, Gary W. "Self Concept: A Comparison of Negro-Anglo-Spanish-American Students Across Ethnic, Sexual and Socio-economic Variables." DISSERTATION ABSTRACTS INTERNATIONAL (Vol. 30-A, p. 2849-50 A) 1970.
- Heizer, Robert Fleming. THE OTHER CALIFORNIANS; PREJUDICE AND DISCRIMINATION UNDER SPAIN, MEXICO AND THE UNITED STATES TO 1920. Berkley, University of California Press, 1971. 278 p. (979.4/H366o).

Deals with the treatment of minorities in California under three governments.



Heller, Celia Stopnicke. EMXICAN AMERICAN YOUTH; FORGOTTEN Y YOUTH AT THE CROSSROADS. New York, Random House, 1966. 113 p. (301.45372/H367m).

The author believes that stereotypes dominate the thinking of teachers and others who need to understand the Mexican American youth of today in order to work effectively with them. Heller notes the lack of attention paid to the Mexican American from the forties until recently and attempts to partially fill this gap.

- Helm, June ed. SPANISH SPEAKING PEOPLE IN THE UNITED STATES.

 Proceedings of the 1968 Annual Spring Meeting of the American Ethnological Society. Seattle, the University of Washington Press, 1968. (E/184/S75/A4).
- 167 Henderson, George. AMERICA'S OTHER CHILDREN; PUBLIC SCHOOLS
 OUTSIDE SUBURBIA. Norman, University of Oklahoma Press,
 1971. 430 p. (370.1934/H383a).
 Examines plight of minority school children in urban, rural and migrant situations.
- Hernandez, DeJuvina. MEXICAN AMERICAN CHALLENGE TO A SACRED COW. Los Angeles, 1970. 69 p. (301.45372/H43m).

 A critical review and analysis focusing on two UCLA Graduate School of Education Research studies about Mexican American values and achievement. The works are comparative values and achievements centered.
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- 259 Miller, Ruth, comp. RACE AWARENESS: THE NIGHTMARE AND THE VISION. E. by Ruth Miller and Paul J. Dolan. New York, Oxford University Press, 1971. 478 p. (301.451/M617r).

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 Performs for Migrant Workers." NEWSWEEK (Vol. 70, p. 79)
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Collection of poems selected from Poesia en Movimiento, Mexico, 1915-1966, compiled by Octavio Paz and others.

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-38-

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 - 5 JD GROUP TRAINS LEADERS, GETS PROTESTS. December 31, 1971. p. B-1.
 - 6 BROWN BERETS TELL REASONS FOR ACTIONS. January 3, 1972. p. C-1.
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 - 8 GOOD JOBS GOAL OF MEXICAN AMERICANS. January 5, 1972 p. B-1.
 - 9 EL PASO GETS 2,500 MEXICAN IMMEGRANTS YEARLY. January 6, 1972. p. B-1.
 - 10 LEADERS BLAST MEXICAN STEREOTYPE. January 7, 1972. p. B-1.
 - 11 CLAIM SCHOOLS FAIL MEXICAN AMERICANS. January 10, 1972. p. B-1.
 - 12 GROUPS PUSH FOR BI-CULTURAL EDUCATION. January 11, 1972 p. B-1.
 - 13 REASONS OUTLINED FOR UTEP UNREST. January 12, 197?. p. B-1.
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MAGAZINES AND NEWSPAPERS

MAGAZINES

- 1 CHICANO LAW REVIEW (Summer 1972-)
- 2 rL GRITO (Vol. 1, No. 1-, Fall, 1967-)
 Contains works by leading Chicano writers including poetry, short stories, art and prose.
- 3 LA LUZ (Vol. 1, No. 10; Feb., 1973-)
- NOSOTROS (Feb. 1971-)

 Local magazine dealing with various topics of local interest.
- 5 LA PALABRA ALAMBRE DE M.A.S.H. (Oct. Nov. Dec. 1971-)
- 6 REGENERACION (Vol. 1, No. 1; Jan., 1970-Vol. 2, No. 1; Jan., 1971)

NEWSPAPERS

- 1 EL CAMPESINO (formerly YA MERO; Sept. 26, 1970-Sept. 1972/)
- 2 EL CHICANO (Vol. 4, No. 15; July 31, 1970-)
 One of the largest Chicano newspapers. Author, Subject, and Title index to this periodical is prepared and housed in the Chicano Materials office.
- 3 EL DIARIO DE LA GENTE (Vol. 1, No. 5; Dec. 1, 1972-)
- 4 THE FARAH STRIKE BULLETIN (No. 1-)
- 5 THE FORUMEER (Vol. 17; April, 1972)
- 6 EL HISPANO (Vol. 5, No. 16; Sept. 25, 1970-)
- 7 IDEAL (No. 12; August 1970-)
- 8 EL MALCRIADO (Vol. 3, No. 16; Nov. 15, 1969-)



AUDIO VISUAL MATERIALS

- 1 CHICANO Color 22 Minutes
 Presentation of the goals of the Chicano Movement and
 the various organizations which represent the Chicano
 Community.
- 2 CHICANOS IN TRANSITION Black and White 18 Minutes Filmed in El Paso, Shows prominent Chicano politicians and artists. Narrated by Philip D. Ortego. Part of a proposed series. (Video-tape).
- 3 DESOLATION CAR LOT Black and White 45 Minutes
 A very thought provoking play by Carlos Morton, a young
 Chicano playwright. Portrays in a satirical manner the
 socio-economic plight of the Spanish speaking peoples
 of the southwest. (Video-tape)
- 4 EDUCATION AND THE Black and White 57 Minutes MEXICAN AMERICAN
 Contains representative views of students, parents,

Contains representative views of students, parents, teachers and various other groups concerned with the education of Chicanos. Centers around the Los Angeles blow outs of March, 1968.

- 5 HOW'S SCHOOL ENRIQUE? Color 18 Minutes
 Examination of a young Chicano's school environment.
 A study of two extremes in educational philosophy.
- 6 HUELGA! Pts. I & II Color 22 and 28 Minutes
 A documentary focusing on the first year of the Delano
 Grape Strike led by Cesar Chavez.
- 7 I AM JOAQUIN Color 20 Minutes
 Presentation of Corky Gonzales's epic poem of the
 Chicano. Produced by Luis Valdez and the Teatro Campesino.
- 8 THE ILLEGALS Color 20 minutes
 Narrated by Lalo Delgado, then director of the Colorado
 Migrant Council. Shows the ways that 'illegals' (wetbacks,
 mojados etc.) cross the Mexican U.S. border in search of
 work in the United States. Discloses the tragic suffering caused by brown slavery in the U.S. In a series of
 interviews government officials laborers, businessmen and
 social workers put forth the political, economic and social
 conditions that nelp perpetuate the immoral exploitation
 of Mexican and Chicano people.



9 MEMORIAS DE UN Black and White 150 Minutes MEXICANO

A documentary film produced in Mexico during the revolutionary period (approx. 1904-1930). Shows commemorable events and important persons of that period; Pancho Villa, Emiliano Zapata, Diaz etc. (In Spanish-LIBRARY USE ONLY).

10 THE MEXICAN AMERICAN Color 29 Minutes HERITAGE AND DESTINY

Discussion of the cultural achievement of Chicanos and their impact on the history and heritage of the U.S.

11 THE MOST HATED MAN Color 40 Minutes
IN NEW MEXICO
A documentary of Reis Lopez Tijerina and the land grant
movement in New Mexico.

- 12 NEW FOCUS ON OPPORTUNITY Colo 30 Minutes

 Deals with the new government programs that attempt to aid the Chicano.
- 13 NORTH FROM MEXICO Color 20 Minutes

 Traces the historical route of events and people in
 the borderlands of Mexico and the U.S. Based on the book
 by Carey McWilliams. Narrated by Dr. Philip Ortego.
- 14 LA RAZA A HIST RY OF Color Sound Filmstrip
 THE CHICANO Set
 Survey of the history of the Chicano from pre-Columbian
 times to the present. Part I, the Mexican Heritage; Part II,
 The Pioneer Heritage; Part III, Conflict of Cultures; Part
 IV, The Awakening.
- 15 YO SOY CHICANO Color 60 Minutes
 Shows the history of the Chicano in a very moving and artistic way. Points to how the present social conditions and the activities of Chicanos, brought about by these conditions, are linked to the past.



CO-AUTHOR INDEX

Albert, Ethel M. 439 Almquist, Alan F. 164 Alvarado, Roger 332 Anderson, Henry 221

Ballis, George 24 Berry, J.W. 386 Browning, Harley L. 405

California State College at San Jose 65 Castagnozzi, Carol 49 Chavez, Cesar 433 Chicano Coordinating Council on Ed. 64 Cisneros, Jose illus. 152 Colegio de Mexico 28 Cuellar, Alfredo 265

Delisle, Gilles L. 156

Fairbairn, Ann 396 Foster, Virginia Ramos 117

Gabaldon, Jacqueline 104 Gutierrez, Jose Angel 77 Guzman, Ralph C. 142

Henderson, Norman 55
Hernández-M, William J. 191
Hidalgo, Ernesto 256
Horwitz, George 120
Humphrey, Norman Daymond 25

Johnson, John J. 387

Kitano, Harry H.L. 83 Kurath, Gertrude P. 245

Landau, Saul 186

Livermore, G. 67 Loyo, Gilberto 128

Magid, Alvin 315
Meadow, A. 41, 343
Menefee, Selden C. 429
Mishra, S.R. 182
Mittelbach, Frank G. 266
Montague, P. 334
Moore, Joan W. 142

Ortego, Philip D. 353

Paz Octavio 279 Perez, Reymundo 88 Putnam, Howard 364

Rowan, Helen 424 Ruiz, Ramón L mardo 401

Salas, R.M. 53
Samora, Julian 123
Sanchez, George I. 447
Sanchez, Ricardo 88
Schramko, Linda Fowler 50
Shapira, A. 239
Strodtbeck, Fred L. 204

United States-Mexico Border Studies Project 121

Vadala, Julia, ed. 173 Valdez, Juan 88

Waldo, Gordon P. 154 Weaver, Thomas 315 Weingartner, Charles 314 Weiss, Richard 273 Wolt, Eric R. 261



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